



THE NATIONAL LAW INSTITUTE UNIVERSITY, BHOPAL

**Batch : 2015/2016/2017**

**Ex- Student Examination Schedule**

**B.A.LL.B.(Hons.)**

**Time : 10:00 - 01:00 PM**

**Date : 06-06-2022**

| Date                   | Subjects                                                                                                                                   | Trimester  |
|------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|------------|
| 27-06-2022             | Human Rights Law                                                                                                                           | VII        |
|                        | History - II                                                                                                                               | VI         |
|                        | Family Law -I                                                                                                                              | V          |
|                        | Civil Procedure-II                                                                                                                         | VIII       |
|                        | Law of Torts -I                                                                                                                            | I          |
|                        | Sociology -I                                                                                                                               | I          |
|                        | Criminal Law - III ( Cr.PC)                                                                                                                | IX         |
|                        | Corporate Law                                                                                                                              | VIII       |
| 28-06-2022             | Civil Procedure-I                                                                                                                          | VII        |
|                        | International Trade Law                                                                                                                    | IX         |
|                        | Law of Torts -II                                                                                                                           | II         |
|                        | Political Science -I                                                                                                                       | III        |
|                        | Law of Evidence-II                                                                                                                         | IX         |
| 29-06-2022             | Law Relating to Partnership                                                                                                                | VII        |
|                        | Public International Law                                                                                                                   | VIII       |
|                        | Constitutional Law -I                                                                                                                      | III        |
|                        | Capital Market and Securities                                                                                                              | IX         |
| 30-06-2022             | Family Law -II                                                                                                                             | VI         |
|                        | Sociology -II                                                                                                                              | II         |
|                        | Administrative Law-I                                                                                                                       | X          |
| 01-07-2022             | Property Law - I                                                                                                                           | VI         |
|                        | Constitutional Law -II                                                                                                                     | IV         |
|                        | Environmental Law                                                                                                                          | XII        |
| 02-07-2022             | Constitutional Law -III                                                                                                                    | V          |
| 04-07-2022             | Criminal Law - I (IPC)                                                                                                                     | V          |
| 05-07-2022             | Criminal Law - II (IPC)                                                                                                                    | VI         |
| 02-07-2022             | <b>Viva-Voce</b>                                                                                                                           | IV,IX,X,XI |
| <b>PENDING PROJECT</b> | Student may contact their subject teacher and submit their Pending projects on or before <b>30th June 2022</b> to the examination section. |            |

**Note :**

1. Candidates must be used **BLUE** or **BLACK** pen to write answers.
2. Student are not permitted to carry any device/ Text material to the Exam hall.
3. No Student Shall be allowed to enter into the Examination Centre 15 minutes after commencement of Exam.

*Soo 7/06/2022*

**Chairperson (Examination Committee)**



THE NATIONAL LAW INSTITUTE UNIVERSITY, BHOPAL

**Batch : 2020**

**Ex- Student Examination Schedule**

**LL.M.**

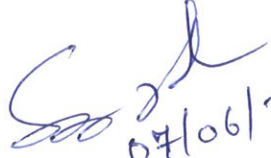
**Time : 10:00 - 01:00 PM**

**Date : 06-06-2022**

| Date                       | Subjects                                                                                                                                                | Semester |
|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| 29-06-2022                 | Constitutional Law: New Challenges                                                                                                                      | I        |
|                            | Banking Law                                                                                                                                             | II       |
| 30-06-2022                 | Insolvency and Bankruptcy Law                                                                                                                           | II       |
|                            | Comparative Federalism                                                                                                                                  | II       |
| 01-07-2022                 | Competition Law                                                                                                                                         | II       |
| 02-07-2022                 | Corporate Law                                                                                                                                           | II       |
| Dissertation/<br>Viva-Voce | Students may contact their Supervisors for dissertation topic and submit the same on or before <b><u>30th June 2022</u></b> to the examination Section. |          |

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07/06/2022

**Chairperson (Examination Committee)**



**THE NATIONAL LAW INSTITUTE UNIVERSITY, BHOPAL**

**Batch : 2019**

**Ex- Student Examination Schedule**

**MCLIS**

**Time : 10:00 - 01:00 PM**

**Date : 06-06-2022**

| Date       | Subjects                   | Trimester |
|------------|----------------------------|-----------|
| 01-07-2022 | Cryptography and Protocols | I         |

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*Sas 22*  
*07/06/2022*

**Chairperson (Examination Committee)**