



# NATIONAL LAW INSTITUTE UNIVERSITY BHOPAL

(Version-II)

## REPEAT/ IMPROVEMENT EXAMINATION - MARCH 2023

Course: B.A.LL.B. (Hons.)

\_\_\_VIII\_\_\_ SEMESTER, 2018 BATCH

DATE : 28-07-2023

| Grace Marks       |                         |          |                               |                            |                   |                           |                                   |       |         |
|-------------------|-------------------------|----------|-------------------------------|----------------------------|-------------------|---------------------------|-----------------------------------|-------|---------|
| Grade Upgradation |                         |          |                               |                            |                   |                           |                                   |       |         |
| S.N.              | Name of the Students    | Roll No. | Labour and Industrial Law - I | Interpretation of Statutes | Environmental Law | Intellectual Property Law | Drafting, Pleading and Conveyance | GPA-7 | Remarks |
| 1                 | Mr.Mohit Tekam          | 31       | C+                            | Cancelled                  | C+                | C                         | A                                 | 2     | FAIL    |
| 2                 | Mr.Aditya Singh Chauhan | 107      | C                             | Cancelled                  | F                 | C                         | C                                 | 0.6   | FAIL    |

### Grade Explanation :

| S.N. | PERCENTAGE OF MARKS                    | GRADE | VALUE |
|------|--|-------|-------|
| 1    | 80% AND ABOVE                          | O     | 7     |
| 2    | 75 % AND ABOVE BUT BELOW 80%           | A+    | 6     |
| 3    | 70 % AND ABOVE BUT BELOW 75%           | A     | 5     |
| 4    | 65% AND ABOVE BUT BELOW 70%            | B+    | 4     |
| 5    | 60 % AND ABOVE BUT BELOW 65%           | B     | 3     |
| 6    | 55 % AND ABOVE BUT BELOW 60%           | C+    | 2     |
| 7    | 50 % AND ABOVE BUT BELOW 55%           | C     | 1     |
| 8    | LESS THAN 50% OR FAILED IN ANY SUBJECT | FAIL  | 0     |

*M. G. ...*  
28/07/23

Prepared by

*Prady ...*  
28/07/23

Checked by

*Prady ...*  
28/07/2023

Assistant Registrar (Examination)

*Harish ...*  
31 Jul 23

Controller of Examination