



NATIONAL LAW INSTITUTE UNIVERSITY BHOPAL

FINAL TABULATION CHART : B.A.LL.B.(Hons.)

SPECIAL REPEAT EXAMINATION : JULY- 2024
Dated : 27.08.2024

III SEMESTER, 2021 BATCH

| |
|--|
| Grace Marks |
| Repeat Marks |
| Special Repeat Marks |
| Grade Upgrade |
| Failing by < 1 mark (Rounded off to Pass Mark) |

| S.No. | Name of the Student | Roll Number | Code | Paper I | | | | | | Paper II | | | | | | Paper III | | | | | | Paper IV | | | | | | Paper V | | | | | | Paper VI | | | | | | Grand Total | | %AGE OF MARKS | SGPA/7 | Result | Remarks |
|-------|---------------------|-------------|------|------------------------|-------------------------------|-----------------------|-----------------------|--------------|-------|------------------------|-------------------------------|-----------------------|-----------------------|--------------|-------|------------------------|-------------------------------|-----------------------|-----------------------|--------------|-------|-----------|-------------|------------------------|-------------------------------|-----------------------|-----------------------|--------------|-------|------------------------|-------------------------------|-----------------------|-----------------------|--------------|-------|-------|---|------|-----|-------------|--|---------------|--------|--------|---------|
| | | | | Family Law-I | | | Law of Crimes-I (IPC) | | | Constitutional Law-I | | | History-I | | | Political Obligation | | | Economics-II | | | MAX MARKS | MARKS OBTD. | | | | | | | | | | | | | | | | | | | | | | |
| | | | | Attend ance MM 5 | PROJEC T+ VIVA MM 25 | END- TERM MM 20 | END- TERM MM 50 | TOTAL 100 | Grade | Attend ance MM 5 | PROJEC T+ VIVA MM 25 | MID- TERM MM 20 | END- TERM MM 50 | TOTAL 100 | Grade | Attend ance MM 5 | PROJEC T+ VIVA MM 25 | MID- TERM MM 20 | END- TERM MM 50 | TOTAL 100 | Grade | | | Attend ance MM 5 | PROJEC T+ VIVA MM 25 | MID- TERM MM 20 | END- TERM MM 50 | TOTAL 100 | Grade | Attend ance MM 5 | PROJEC T+ VIVA MM 25 | MID- TERM MM 20 | END- TERM MM 50 | TOTAL 100 | Grade | | | | | | | | | | |
| 1 | Chelsy Mehta | 84 | 2488 | 0 | 10 | 37 | 47 | F | 0 | 14 | 43 | 57 | C+ | 0 | 15 | 39 | 54 | C+ | 0 | 8.5 | 43.5 | 52 | C | 0 | 15 | 47 | 62 | B | 0 | 17 | 51 | 68 | B+ | 600 | 340.0 | 56.67 | 2 | FAIL | N/A | | | | | | |

Note :
Grand Totals, Sub Totals & % of Marks are computer generated.

| S.No. | PERCENTAGE OF MARKS | GRADE | VALUE |
|-------|---------------------------------------|-------|-------|
| 1 | 80% AND ABOVE | O | 7 |
| 2 | 75 % AND ABOVE BUT BELOW 80% | A+ | 6 |
| 3 | 70 % AND ABOVE BUT BELOW 75% | A | 5 |
| 4 | 65% AND ABOVE BUT BELOW 70% | B+ | 4 |
| 5 | 60 % AND ABOVE BUT BELOW 65% | B | 3 |
| 6 | 55 % AND ABOVE BUT BELOW 60% | C+ | 2 |
| 7 | 50 % AND ABOVE BUT BELOW 55% | C | 1 |
| 8 | LESS THAN 50%OR FAILED IN ANY SUBJECT | FAIL | 0 |

| Summary | |
|---------|--|
| (a) | No. of Students registered - 01 |
| (b) | No. of Students appeared - 01 |
| (c) | No. of Students failing by <1 mark and rounded off to pass mark-00 |
| (d) | No. of Subjects in which grace marks awarded - 00 |
| (e) | No. of Students failed - 01 |
| (f) | No. of Students passed - 00 |

Prepared by
[Signature]
27/08/24

Checked by-I
[Signature]
27.08.24

Checked by-II
[Signature]
29/08/2024
Assistant Registrar (Exam)

Member-I
[Signature]
29/8/24

Member-II
[Signature]
29/8/24
(Examination Committee)

Controller of Examination
[Signature]
31 Aug 24

Registrar
[Signature]
04/9/24