



NATIONAL LAW INSTITUTE UNIVERSITY BHOPAL

FINAL TABULATION CHART : MCLIS

II SEMESTER, 2023 BATCH

Ex-STUDENT EXAMINATION - JULY 2025

Dated : 08.08.2025

| |
|--|
| Grace Marks |
| Repeat Marks |
| EX-Student Marks |
| Failing by < 1 mark (Rounded off to Pass Mark) |

| S.No. | Name of the Student | Roll Number | Code | Paper I | | | | Paper II | | | | Paper III | | | | Paper IV | | | | Paper V | | | | Grand Total | | %AGE OF MARKS | SGPA/9 | Result | Remarks | | |
|-------|---------------------|-------------|------|----------------------|----------------|----------------|------------------|-----------------------------|----------------------|----------------|----------------|---------------------------|-------|----------------------|----------------|--|------------------|-------|----------------------|----------------|----------------|------------------|-------|---------------|-------------|---------------|--------------|--------|---------|------|--------|
| | | | | 4IR & Law | | | | E-Commerce Security and Law | | | | Cyber Operations Security | | | | Information Security Compliances & Risk Management | | | | Cyber Crimes | | | | | | | | | | | |
| | | | | PROJECT + VIVA MM 30 | MID-TERM MM 20 | END-TERM MM 50 | TOTAL 100 | Grade | PROJECT + VIVA MM 30 | MID-TERM MM 20 | END-TERM MM 50 | TOTAL 100 | Grade | PROJECT + VIVA MM 30 | MID-TERM MM 20 | END-TERM MM 50 | TOTAL 100 | Grade | PROJECT + VIVA MM 30 | MID-TERM MM 20 | END-TERM MM 50 | TOTAL 100 | Grade | MAX MARKS 500 | MARKS OBTD. | | | | | | |
| 1 | Prabal Paras | 50 | 5735 | 18.5 | 11.5 | 21.5 | 51.5 | B | 17 | 44 | 61 | A | 18 | 40 | 58 | B+ | 16.5 | 38 | 54.5 | B | 19 | 10 | 19 | 50 | B | 500 | 275.0 | 55.0 | 3.6 | PASS | 2 - GM |

Note :

Grand Totals, Sub Totals & % of Marks are computer generated.

| S.No. | PERCENTAGE OF MARKS | GRADE | VALUE |
|-------|--|-------------|----------|
| 1 | 80% AND ABOVE | O+ | 9 |
| 2 | 75 % AND ABOVE BUT BELOW 80% | O | 8 |
| 3 | 70 % AND ABOVE BUT BELOW 75% | A++ | 7 |
| 4 | 65% AND ABOVE BUT BELOW 70% | A+ | 6 |
| 5 | 60 % AND ABOVE BUT BELOW 65% | A | 5 |
| 6 | 55 % AND ABOVE BUT BELOW 60% | B+ | 4 |
| 7 | 50 % AND ABOVE BUT BELOW 55% | B | 3 |
| 8 | LESS THAN 50% OR FAILED IN ANY SUBJECT | FAIL | 0 |

| Summary | |
|---------|--|
| (a) | No. of Students registered - 01 |
| (b) | No. of Students appeared - 01 |
| (c) | No. of Students failing by <1 mark and rounded off to pass mark-00 |
| (d) | No. of Subjects in which grace marks awarded - 01 |
| (e) | No. of Students failed - 00 |
| (f) | No. of Students passed - 01 |

Prepared by

Shrikant
08/08/25

Checked by-I

Shrikant
08/08/2025

Checked by-II

Shrikant
08/08/2025

Assistant Registrar (Exam)

Member-I

(Examination Committee)

Shrikant
08/08/25

Member-II

(Examination Committee)

Shrikant
11 Aug 25

Controller of Examination

V. B. Bh
21/08/2025

Registrar