

Group : Constitutional and Administrative Law

Dated : 06.08.2025

II SEMESTER, 2024 BATCH

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-------|--|----------|------|------------------------|----------------|----------------|-----------|-------|----------------------|----------------|----------------|-----------|-------|--------------------------------------|----------------|----------------|-----------|-------|--|----------------|----------------|-----------|-------|---------------------------------|-------------------|---------------------|-----------|-------|-------------|-------------|---------------|--------|--------|---------|
| | Grace Marks | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Less than 65% Attendance | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Failing by < 1 mark (Rounded off to Pass Mark) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Mid Term Exemption Due to Moot Court or Health Issue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| S.No. | Name of the Students | Roll No. | Code | Paper - I | | | | | Paper - II | | | | | Paper - III | | | | | Paper - IV | | | | | Paper - V | | | | | Grand Total | | %AGE OF MARKS | SGPA/9 | Result | Remarks |
| | | | | Comparative Federalism | | | | | Health Law | | | | | Law Relating to Ombudsman and Lokpal | | | | | Judicial Control of Administrative Process | | | | | Synopsis/Dissertation/Viva-Voce | | | | | | | | | | |
| | | | | PROJECT + VIVA MM 30 | MID-TERM MM 20 | END-TERM MM 50 | TOTAL 100 | Grade | PROJECT + VIVA MM 30 | MID-TERM MM 20 | END-TERM MM 50 | TOTAL 100 | Grade | PROJECT + VIVA MM 30 | MID-TERM MM 20 | END-TERM MM 50 | TOTAL 100 | Grade | PROJECT + VIVA MM 30 | MID-TERM MM 20 | END-TERM MM 50 | TOTAL 100 | Grade | Synopsis MM 30 | Viva - Voce MM 50 | Dissertation MM 120 | TOTAL 200 | Grade | MM 600 | MARKS OBTD. | | | | |
| 1 | Arnit Patel | 38 | 5729 | 21 | 11 | 38 | 70 | A++ | 18 | 16 | 37 | 71 | A++ | 16.5 | 13.5 | 28 | 58 | B+ | 21.5 | 48 | | 69.5 | A+ | 20.00 | 29.25 | 95.00 | 144.3 | A++ | 600 | 413.0 | 68.8 | 6.2 | PASS | N/A |
| 2 | Altutnish Rahi | 2023/44 | 5732 | 20 | 10 | 31 | 61 | A | 16 | 11 | 25 | 52 | B | 16 | 21 | | 37 | F | 20.5 | 11 | 27 | 58.5 | B+ | 15.00 | 30.75 | 89.50 | 135.3 | A+ | 600 | 343.8 | 57.3 | 3.6 | FAIL | N/A |

Grand Totals, Sub Totals & % of Marks are computer generated.

| S.No. | PERCENTAGE OF MARKS | GRADE | VALUE |
|-------|---------------------------------------|-------|-------|
| 1 | 80% AND ABOVE | O+ | 9 |
| 2 | 75 % AND ABOVE BUT BELOW 80% | O | 8 |
| 3 | 70 % AND ABOVE BUT BELOW 75% | A++ | 7 |
| 4 | 65% AND ABOVE BUT BELOW 70% | A+ | 6 |
| 5 | 60 % AND ABOVE BUT BELOW 65% | A | 5 |
| 6 | 55 % AND ABOVE BUT BELOW 60% | B+ | 4 |
| 7 | 50 % AND ABOVE BUT BELOW 55% | B | 3 |
| 8 | LESS THAN 50%OR FAILED IN ANY SUBJECT | FAIL | 0 |

| Summary | |
|---------|--|
| (a) | No. of Students registered – 02 |
| (b) | No. of Students appeared – 02 |
| (c) | No. of Students failing by <1 mark and rounded off to pass mark–00 |
| (d) | No. of Students passed with grace marks – 00 |
| (e) | No. of Students failed - 01 |
| (f) | No. of Students passed – 01 |

Prepared by Ngene
06/08/25

Checked by-I

Checked by-II
Assistant Registrar (Exam)

08/08/25
Member-I
(Examination Committee)

Member-II

Controller of Examination

V. Blh
22/08/2021
Registrar



NATIONAL LAW INSTITUTE UNIVERSITY BHOPAL

FINAL TABULATION CHART : LL.M.

Group : Human Rights and Criminal Law

Ex-STUDENT EXAMINATION - JULY 2025

Dated : 06.08.2025

II SEMESTER, 2024 BATCH

| Grace Marks | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|----------------------|-------------|------|----------------------|----------------|----------------|-----------|-------|---------------------------------|----------------|----------------|-----------|-------|-----------------------------------|----------------|----------------|-----------|-------|---|----------------|----------------|-----------|-------|---------------------------------|-------------------|---------------------|-----------|-------|-------------|-------------|---------------|--------|--------|---------|
| Ex- Student Marks | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Failing by < 1 mark (Rounded off to Pass Mark) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| S.No. | Name of the Students | Roll Number | Code | Paper - I | | | | | Paper - II | | | | | Paper - III | | | | | Paper - IV | | | | | Paper - V | | | | | Grand Total | | %AGE OF MARKS | SGPA/9 | Result | Remarks |
| | | | | Health Law | | | | | Gender Justice and Human Rights | | | | | Human Rights and Criminal Justice | | | | | Law of National Human Rights Institutions | | | | | Synopsis/Dissertation/Viva-Voce | | | | | | | | | | |
| | | | | PROJECT + VIVA MM 30 | MID-TERM MM 20 | END-TERM MM 50 | TOTAL 100 | Grade | PROJECT + VIVA MM 30 | MID-TERM MM 20 | END-TERM MM 50 | TOTAL 100 | Grade | PROJECT + VIVA MM 30 | MID-TERM MM 20 | END-TERM MM 50 | TOTAL 100 | Grade | PROJECT + VIVA MM 30 | MID-TERM MM 20 | END-TERM MM 50 | TOTAL 100 | Grade | Synopsis MM 30 | Viva - Voce MM 50 | Dissertation MM 120 | TOTAL 200 | Grade | MM 600 | MARKS OBTD. | | | | |
| 1 | Anshuman Singh | 17 | 5728 | 15 | 13.5 | 28.5 | 57 | B+ | 16 | 32 | 50 | B | 19.5 | 11 | 35 | 65.5 | A+ | 21 | 14 | 24.5 | 59.5 | B+ | 19.38 | 34.63 | 83.50 | 137.5 | A+ | 600 | 370.0 | 61.7 | 4.6 | PASS | 2 - GM | |
| 2 | Abhishek Barud | 42 | 5730 | 16 | 13.5 | 28 | 57.5 | B+ | 20 | 32 | 52 | B | 19.5 | 11 | 31 | 61.5 | A | 20.5 | 12 | 30 | 62.5 | A | 19.50 | 32.88 | 87.00 | 139.4 | A+ | 600 | 373.0 | 62.2 | 4.6 | PASS | N/A | |

Note :

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Prepared by
06/08/25

Checked by-I
06/08/25

Checked by-II
06/08/25
Assistant Registrar (Exam)

Member-I
08/08/25
(Examination Committee)

Member-II
08/08/25

Controller of Examination
11 Aug 25

Registrar
21/08/25