



NATIONAL LAW INSTITUTE UNIVERSITY

Kerwa Dam Road, Bhopal - 462044

(Appointment Notification No. 01 of 2026)

Application Form for Assistant Professor

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Photograph &
Attest it

[As Per UGC (Minimum Qualifications for Appointment of Teachers and Other Academic Staff in Universities and Colleges and Measures for the Maintenance of Standards in Higher Education, Regulations, 2018)]

APPLICATION FOR THE POST OF _____

1. Name of the candidate : _____
(In Block Letters)

2. Name of Father/Mother : _____

3. Date of Birth : _____
(In words)

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D D

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M M

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Y Y Y Y

4. Gender : _____
(Male/Female/Transgender)

5. State of Domicile : _____

6. Category (UR/OBC/SC/ST) : _____
(Enclose attested caste certificate, if applicable)

7. Are you eligible for EWS reservation? (Yes/No) : _____
(Enclose attested certificate, if applicable)

8. Address for Communication : _____

9. Permanent Address : _____

10. Contact Details:

Telephone	
Mobile	
E-mail	

11. Educational Qualification with documentary proof:

Qualification Name of Degree Certificate	Board/ University	Subjects	Year of Passing	Percentage of Marks /Grade

12. Details of current employment (if employed) with documentary proof:

Nature of the Institution	Designation	Post held		Nature of Appointment (Regular /Temporary/ Adhoc/Contract)	Pay Band with Grade Pay/Consolidated/ Fixed Pay/Lecture basis	Subjects Taught/Research/ Administrative
		From	To			

13. Details of previous employment (In chronological descending order of previous posts) (Attach copies of certificates/documentary proof):

Nature of the Institution	Designation	Post held		Nature of Appointment (Regular /Temporary/ Adhoc/Contract)	Pay Band with Grade Pay/Consolidated/ Fixed Pay/Lecture basis	Subjects Taught/Research/ Administrative
		From	To			

14. Details of publication with documentary proof:
(If required, attach additional sheet/s)

**15. Details of Paper Presented at Seminars/ Conferences/ Workshop with documentary proof:
(If required, attach additional sheet/s)**

**16. Any relevant information with documentary proof:
(If required, attach additional sheet/s)**

17. REFERENCES:

Please give the name of two persons who could provide a reference regarding your suitability for the post for which you are applying.

1. Name : _____

Job Title/Position : _____

Address : _____

Tel No. : _____

Email Address : _____

2. Name : _____

Job Title/Position : _____

Address : _____

Tel No. : _____

Email Address : _____

May we request a reference prior to interview? Yes _____ No _____

18. Extra-curricular achievements with documentary proof:
(If required, attach additional sheet/s)

19. Whether any disciplinary action has been taken against you during your service? If so, give details thereof. (If required, attach separate sheet containing the details.)

20. Whether you have been convicted by any competent Court of Law or any Criminal case is pending against you in any competent Court of Law? If so, give details thereof. (If required, attach separate sheet containing the details.)

21. Particulars of application fee remitted:

Name of Bank/Branch	Particulars of Online transfer		
	No.	Date	Amount

**CRITERIA FOR SHORT-LISTING OF CANDIDATES FOR INTERVIEW FOR THE
POST OF ASSISTANT PROFESSORS**

Sl. No.	Academic Record	Score Criteria (Maximum Score)	Score Obtained (to be filled by candidate)	Annexure
1.	Graduation	➤ 80% & Above = 15 ➤ 60% to less than 80% = 13 ➤ 55% to less than 60% = 10 ➤ 45% to less than 55% = 05		
2.	Post-Graduation	➤ 80% & Above = 25 ➤ 60% to less than 80% = 23 ➤ 55% (50% in case of SC/ST/OBC (non-creamy layer/PWD) to less than 60% = 20		
3.	M.Phil.	➤ 60% & above = 07 ➤ 55% to less than 60% = 05		
4.	Ph.D.	30		
5.	NET with JRF	07		
6.	NET	05		
7.	SLET/SET	03		
8.	Research Publications	2 marks for each research publications published in Peer Reviewed or UGC-listed Journals (Maximum 10 marks)		
9.	Teaching/ Post-Doctoral Experience	2 marks for one year each # (Maximum 10 marks)		
10.	Awards			
	International/ National Level (Awards given by International Organisations/ Government of India/ Government India recognised National Level Bodies)	03		
	State-Level (Awards given by State Government)	02		
		Total (in figure):		
		Total (in words):		

However, if the period of teaching/ post-doctoral experience is less than six month then 0 "ZERO" marks shall be counted and if more than six month then 1 "ONE" mark shall be counted.

Note:

- (i.) M. Phil + Ph.D. Maximum - 30 Marks
- (ii.) JRF/NET/SET Maximum - 07 Marks
- (iii.) In awards category Maximum - 03 Marks

I Dr./Mr./Ms.....S/o /D/o W/o
hereby declare that all the entries and calculations made in the above table are correct. In the event of any miscalculation/ error before or after interview/ test/selection, my candidature/ appointment shall be cancelled and all my claim for recruitment be forfeited.

Date: _____

Place: _____

22. Enclosures:

1. _____
2. _____
3. _____
4. _____
5. _____
6. _____
7. _____
8. _____
9. _____
10. _____
11. _____
12. _____
13. _____
14. _____
15. _____

DECLARATION

I hereby declare that all the statements and entries made in this application are true, complete and correct to the best of my knowledge and belief and understanding. In the event of any information being found false or incorrect or ineligibility being detected before or after interview/test/selection, my candidature/appointment may be cancelled and all my claims for recruitment be forfeited.

I have also enclosed all the relevant documents in support of my candidature.

Place : _____

(Signature of the Candidate)

Date : _____

Name: _____

Note: - Application form incomplete in any respect shall not be entertained.