



NATIONAL LAW INSTITUTE UNIVERSITY

Kerwa Dam Road, Bhopal - 462044

(Appointment Notification No. 01 of 2026)

Application Form for Associate Professor

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Attest it

[As Per UGC (Minimum Qualifications for Appointment of Teachers and Other Academic Staff in Universities and Colleges and Measures for the Maintenance of Standards in Higher Education, Regulations, 2018)]

APPLICATION FOR THE POST OF _____

1. Name of the candidate : _____
(In Block Letters)

2. Name of Father/Mother : _____

3. Date of Birth : _____
(In words)

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D D

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M M

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Y Y Y Y

4. Gender : _____
(Male/Female/Transgender)

5. State of Domicile : _____

6. Category (UR/OBC/SC/ST) : _____
(Enclose attested caste certificate, if applicable)

7. Are you eligible for EWS reservation? (Yes/No) : _____
(Enclose attested certificate, if applicable)

8. Address for Communication : _____

9. Permanent Address : _____

10. Contact Details:

Telephone	
Mobile	
E-mail	

11. Educational Qualification with documentary proof:

Qualification Name of Degree Certificate	Board/ University	Subjects	Year of Passing	Percentage of Marks /Grade

12. Details of current employment (if employed) with documentary proof:

Nature of the Institution	Designation	From	To	Nature of Appointment (Regular /Temporary/ Adhoc/Contract)	Pay Band with Grade Pay/Consolidated/ Fixed Pay/Lecture basis	Subjects Taught/Research/ Administrative

13. Details of previous employment (In chronological descending order of previous posts) (Attach copies of certificates/documentary proof):

Nature of the Institution	Designation	From To		Nature of Appointment (Regular /Temporary/ Adhoc/Contract)	Pay Band with Grade Pay/Consolidated/ Fixed Pay/Lecture basis	Subjects Taught/Research/ Administrative

14. Details of publication with documentary proof: (If required, attach additional sheet/s)

**15. Details of Paper Presented at Seminars/ Conferences/ Workshop with documentary proof:
(If required, attach additional sheet/s)**

**16. Any relevant information with documentary proof:
(If required, attach additional sheet/s)**

17. REFERENCES:

Please give the name of two persons who could provide a reference regarding your suitability for the post for which you are applying.

1. Name : _____

Job Title/Position : _____

Address : _____

Tel No. : _____

Email Address : _____

2. Name : _____

Job Title/Position : _____

Address : _____

Tel No. : _____

Email Address : _____

May we request a reference prior to interview? Yes _____ No _____

18. Extra-curricular achievements with documentary proof:
(If required, attach additional sheet/s)

19. Whether any disciplinary action has been taken against you during your service? If so, give details thereof. (If required, attach separate sheet containing the details.)

20. Whether you have been convicted by any competent Court of Law or any Criminal case is pending against you in any competent Court of Law? If so, give details thereof. (If required, attach separate sheet containing the details.)

21. Particulars of application fee remitted:

Name of Bank/Branch	Particulars of Online transfer		
	No.	Date	Amount

**CRITERIA FOR SHORT-LISTING OF CANDIDATES FOR INTERVIEW FOR THE
POST OF ASSOCIATE PROFESSORS**

The candidates are required to furnish the details as per Proforma with self-attested documentary proof.

(Assessment must be based on evidence produced by the teacher such as: copy of publications, project sanction letter, utilization and completion certificates issued by the University and acknowledgments for patent filing and approval letters, students' Ph.D. award letter, etc.)

Sl. No.	Academic/Research Activity	Score Criteria (Maximum Score)	Score Obtained (to be filled by candidate)	Annexure
1.	Research Papers in Peer-Reviewed or UGC listed Journals	10 per paper		
2.	Publications (other than Research papers)			
	(a) Books authored which are published by:			
	International Publishers	12		
	National Publishers	10		
	Chapter in Edited Book	05		
	Editor of Book by International Publisher	10		
	Editor of Book by National Publisher	08		
	(b) Translation works in Indian and Foreign Languages by qualified faculties			
	Chapter or Research paper	03		
	Book	08		
3.	Creation of ICT mediated Teaching Learning pedagogy and content and development of new and innovative courses and curricula			
	(a) Development of Innovative pedagogy	05		
	(b) Design of new curricula and courses	02 per curricula / course		
	(c) MOOCs			
	Development of complete MOOCs in 4 quadrants (4 credit course) (In case of MOOCs of lesser credits 05 marks/ credit.	20		
	MOOCs (developed in 4 quadrant) per module/lecture.	05		
	Content writer/subject matter expert for each module of MOOCs (at least one quadrant)	02		

	Course Coordinator for MOOCs (4 credit course) (In case of MOOCs of lesser credits 02 marks/credit)	08		
(d) E-Content				
	Development of e-Content in 4 quadrants for a complete course/e-book	12		
	e-Content (developed in 4 quadrants) per module	05		
	Contribution to development of e-content module in complete course/ paper/e-book (at least one quadrant)	02		
	Editor of e-content for complete course/ paper/ e-book	10		
4.	(a) Research guidance			
	Ph.D.	10 per degree awarded 05 per thesis submitted		
	M. Phil./P.G. dissertation	02 per degree awarded		
(b) Research Projects Completed				
	More than 10 lakhs	10		
	Less than 10 lakhs	05		
(c) Research Projects Ongoing:				
	More than 10 lakhs	05		
	Less than 10 lakhs	02		
	(d) Consultancy	03		
5.	(a) Patents			
	International	10		
	National	07		
(b) *Policy Document (Submitted to an International body/organisation like UN/ International agencies/ Central Government or State Government)				
	International	10		
	National	07		
	State	04		
(c) Awards/Fellowship				
	International	07		
	National	05		
6.	*Invited Lectures/Resource Person/ paper presentation in Seminars/ Conferences/ full paper in Conference Proceedings (paper presented in Seminars/Conferences and also published as full paper in Conference Proceedings will be counted only once)			
	International (Abroad)	07		
	International (within country)	05		
	National	03		

	State/University	02		
Total				

Signature of the Candidate

Date: _____

The Research Score for research papers would be augmented as follows:

Peer-Reviewed or UGC-listed Journals (Impact factor to be determined as per Thomson Reuters list):

- i. Paper in refereed journals without impact factor – 5 Points
- ii. Paper with impact factor less than 1 – 10 Points
- iii. Paper with impact factor between 1 and 2 – 15 Points
- iv. Paper with impact factor between 2 and 5 – 20 Points
- v. Paper with impact factor between 5 and 10 – 25 Points
- vi. Paper with impact factor >10 – 30 Points
 - (a) Two authors: 70% of total value of publication for each author.
 - (b) More than two authors: 70% of total value of publication for the First/Principal/Corresponding author and 30% of total value of publication for each of the joint authors.

Joint Projects: Principal Investigator and Co-investigator would get 50% each.

Note:

- Paper presented if part of edited book or proceeding then it can be claimed only once.
- For joint supervision of research students, the formula shall be 70% of the total score for Supervisor and Co-Supervisor. Supervisor and Co-supervisor, both shall get 7 marks each.
- * For the purpose of calculating research score of the teacher, the combined research score from the categories of 5(b). Policy Document and 6. Invited lectures/Resource Person/Paper presentation shall have an upper capping of thirty percent of the total research score of the teacher concerned.
- The research score shall be from the minimum of three categories out of six categories.

I Dr./Mr./Ms.....S/o /D/o W/o
hereby declare that all the entries and calculations made in the above table are correct. In the event of any miscalculation/ error before or after interview/ test/selection, my candidature/ appointment shall be cancelled and all my claim for recruitment be forfeited.

Date: _____

Place: _____

22. Enclosures:

1. _____
2. _____
3. _____
4. _____
5. _____
6. _____
7. _____
8. _____
9. _____
10. _____
11. _____
12. _____
13. _____
14. _____
15. _____

DECLARATION

I hereby declare that all the statements and entries made in this application are true, complete and correct to the best of my knowledge and belief and understanding. In the event of any information being found false or incorrect or ineligibility being detected before or after interview/test/selection, my candidature/appointment may be cancelled and all my claims for recruitment be forfeited.

I have also enclosed all the relevant documents in support of my candidature.

Place: _____

(Signature of the Candidate)

Date: _____

Name: _____

Note: - Application form incomplete in any respect shall not be entertained.