



# NATIONAL LAW INSTITUTE UNIVERSITY BHOPAL

## REVISED TABULATION CHART : B.Sc.LL.B.(Hons.) [Cyber Security]

REGULAR EXAMINATION-APRIL/MAY 2026

Dated : 11-09-2026

### VI SEMESTER, 2023 BATCH

|                                                      |
|------------------------------------------------------|
| Grace Marks                                          |
| Less than 65% Attendance                             |
| Moot Court Memorial Marks                            |
| Failing by < 1 mark (Rounded off to Pass Mark)       |
| Mid Term Exemption due to Moot Court or Health Issue |

### Original Marks

| S.No. | Name of the Student | Roll Number | Code | Paper I                  |                |                |           |       | Paper II             |                |                |           |       | Paper III            |                |                |           |       | Paper IV                             |                |                |           |       | Paper V                                                  |            |           |       | Grand Total   |             | %AGE OF MARKS | SGPA/9 | Result | Remarks |
|-------|---------------------|-------------|------|--------------------------|----------------|----------------|-----------|-------|----------------------|----------------|----------------|-----------|-------|----------------------|----------------|----------------|-----------|-------|--------------------------------------|----------------|----------------|-----------|-------|----------------------------------------------------------|------------|-----------|-------|---------------|-------------|---------------|--------|--------|---------|
|       |                     |             |      | Public International Law |                |                |           |       | Law of Crimes - II   |                |                |           |       | Law of Evidence      |                |                |           |       | Information Security Risk Management |                |                |           |       | Clinical Course - II (Drafting, Pleading and Conveyance) |            |           |       |               |             |               |        |        |         |
|       |                     |             |      | PROJECT + VIVA MM 30     | MID-TERM MM 20 | END-TERM MM 50 | TOTAL 100 | Grade | PROJECT + VIVA MM 30 | MID-TERM MM 20 | END-TERM MM 50 | TOTAL 100 | Grade | PROJECT + VIVA MM 30 | MID-TERM MM 20 | END-TERM MM 50 | TOTAL 100 | Grade | PROJECT + VIVA MM 30                 | MID-TERM MM 20 | END-TERM MM 50 | TOTAL 100 | Grade | Written Work MM 70                                       | Oral MM 30 | TOTAL 100 | Grade | MAX MARKS 500 | MARKS OBTD. |               |        |        |         |
| 1     | Kumari Tripti       | 17          | 2350 | 16.5                     | 6.5            | 18             | 41        | F     | 15                   | 8              | 8.5            | 31.5      | F     | 17                   | 14.5           | 29             | 60.5      | A     | 17                                   | 5              | 13             | 35        | F     | 56                                                       | 25         | 81        | O+    | 500           | 249.0       | 49.8          | 2.8    | FAIL   | N/A     |

### Final Tabulation Chart - Marks after 5% deduction

| S.No. | Name of the Student | Roll Number | Code | Paper I                    |                                   |       | Paper II                   |                                   |       | Paper III                  |                                   |       | Paper IV                             |                                   |       | Paper V                                                  |                                   |       | Grand Total                |                                   | %AGE OF MARKS | SGPA/9 | Result | Remarks |
|-------|---------------------|-------------|------|----------------------------|-----------------------------------|-------|----------------------------|-----------------------------------|-------|----------------------------|-----------------------------------|-------|--------------------------------------|-----------------------------------|-------|----------------------------------------------------------|-----------------------------------|-------|----------------------------|-----------------------------------|---------------|--------|--------|---------|
|       |                     |             |      | Public International Law   |                                   |       | Law of Crimes - II         |                                   |       | Law of Evidence            |                                   |       | Information Security Risk Management |                                   |       | Clinical Course - II (Drafting, Pleading and Conveyance) |                                   |       |                            |                                   |               |        |        |         |
|       |                     |             |      | Original Marks<br>MM : 100 | Marks after Deduction<br>MM : 100 | Grade | Original Marks<br>MM : 100 | Marks after Deduction<br>MM : 100 | Grade | Original Marks<br>MM : 100 | Marks after Deduction<br>MM : 100 | Grade | Original Marks<br>MM : 100           | Marks after Deduction<br>MM : 100 | Grade | Original Marks<br>MM : 100                               | Marks after Deduction<br>MM : 100 | Grade | Original Marks<br>MM : 100 | Marks after Deduction<br>MM : 100 |               |        |        |         |
| 1     | Kumari Tripti       | 17          | 2350 | 41                         | 39                                | F     | 31.5                       | 30                                | F     | 60.5                       | N/A                               | A     | 35                                   | 33                                | F     | 81                                                       | N/A                               | O+    | 500                        | 243.5                             | 48.7          | 2.8    | FAIL   | N/A     |

#### Note :

1. Grand Totals, Sub Totals & % of Marks are computer generated.

2. The student, Ms. Kumari Tripti (2023 BScLLB 17), has not submitted the assignment in lieu of the attendance shortage. In view of the above, the 5% marks deduction prescribed under Office Ref. No. 943/NLIUB dated 22.04.2026 has been applied in her case. Accordingly, 5% marks have been deducted from her marks in the subject Public International Law, Law of Crimes - II & Information Security Risk Management. The student had secured 41, 31.5 and 35 marks in the subject accordingly.

#### The calculation of the deduction is as follows:

5% of 41 marks = 2.05 marks, Therefore : 41 - 2.05 = 38.95 marks. After rounding off, the final marks are 39 marks in the subject **Public International Law**.

5% of 31.5 marks = 1.57 marks, Therefore : 31.5 - 1.57 = 29.93 marks. After rounding off, the final marks are 30 marks in the subject **Law of Crimes - II**.

5% of 35 marks = 1.75 marks, Therefore : 35 - 1.75 = 33.25 marks. After rounding off, the final marks are 33 marks in the subject **Information Security Risk Management**.

Accordingly, the student's marks has been revised as mentioned above. This is with reference to the list provided by the Student Section vide communication dated 25.08.2026.

| S.No. | PERCENTAGE OF MARKS                    | GRADE | VALUE |
|-------|----------------------------------------|-------|-------|
| 1     | 80% AND ABOVE                          | O+    | 9     |
| 2     | 75 % AND ABOVE BUT BELOW 80%           | O     | 8     |
| 3     | 70 % AND ABOVE BUT BELOW 75%           | A++   | 7     |
| 4     | 65% AND ABOVE BUT BELOW 70%            | A+    | 6     |
| 5     | 60 % AND ABOVE BUT BELOW 65%           | A     | 5     |
| 6     | 55 % AND ABOVE BUT BELOW 60%           | B+    | 4     |
| 7     | 50 % AND ABOVE BUT BELOW 55%           | B     | 3     |
| 8     | LESS THAN 50% OR FAILED IN ANY SUBJECT | FAIL  | 0     |

Prepared by

Checked by-I

Assistant Registrar (Exam)

(Examination Committee)

Member-II

Controller of Examination

Registrar